



LOUISIANA BOARD of ELEMENTARY and SECONDARY EDUCATION

Artificial Intelligence Work Group

Monday, December 15, 2025 | 11:30 a.m.

Claiborne Building | Thomas Jefferson Room (1-136) | 1201 North Third St., Baton Rouge, LA 70802

Artificial Intelligence Work Group Members

Dr. Jim Henderson – Chair

Mr. Conrad Appel
Ms. Evelina Broussard
Ms. Misti Cordell
Mr. Aaron Cuny
Ms. Rebecca Gaillot
Mr. Trey Godfrey
Ms. Beija Lopes-Morgan
Ms. Rachael Parker
Mr. Marco Tejeda-Kemp
Mr. Todd Wedgeworth
Mr. Davis Zaunbrecher

Ms. Vanessa Begat
Dr. Paula Calderon
Mr. Chuck Crabtree
Mr. Jackson Dirks
Mr. Dustin Gaspard
Mr. Lance Harris
Mr. Ronnie Morris
Mr. Andy Quick
Mr. Matt Winters

Mr. Blake Bertuccelli-Booth
Mr. Preston Castille
Mr. Aronn Culotta
Senator Rick Edmonds
Mr. Stephen Goebel
Ms. Mary Hubbard
Mr. Osmar Padilla
Rep. Laurie Schlegel
Mr. Matthew Vince
Mr. Anthony Owen

LDOE Liaison

Dr. Cade Brumley, State Superintendent of Education
Ms. Ashley Townsend, Assistant Superintendent

BESE Staff

Mr. Tavares A. Walker, Executive Director
Ms. Regine Williams, Communications Manager

AGENDA

NOTICE: In accordance with the Americans with Disabilities Act, if you need special assistance at a public meeting of the Board of Elementary and Secondary Education, please contact the Executive Director of BESE at 225-342-5840, or by email at sbese@la.gov, describing the assistance that is necessary.

Any person wishing to address the Council/Workgroup must first be recognized by the Chair, stand, and give name and position before speaking. Please complete a comment card.

1. **Opening**
 - 1.1. **Call to Order**
 - 1.2. **Roll Call**
 - 1.3. **Recognition of Guests**
2. **Approval of the Minutes from November 10, 2025**
3. **Standards Alignment: Computer Science Standards, Artificial Intelligence Competencies, and Digital Literacy**
4. **Structured Workforce and Multi-Institutional Partnerships (SWAP) Overview and Discussion**
5. **Artificial Intelligence Considerations and Concerns (Safety, Cognitive Development, and Regulatory Environment) Discussion**
6. **Deliverable Sub-committee Assignment**
7. **Closing Remarks**